



Madison County Government
Madison County Administration Building
157 N. Main Street, Edwardsville, IL 62025
Phone: (618) 692-6200
Website: madisoncountyiil.gov

Chris Slusser
County Board Chairman

PUBLIC SAFETY COMMITTEE MEETING
JUNE 8, 2026 - 3:00 PM
CONFERENCE ROOM #309 | 157 N. MAIN ST. | EDWARDSVILLE, IL 62025

AGENDA

A. CALL TO ORDER:

B. ROLL CALL:

Terry Eaker, Chair
Valerie Doucleff
Linda Ogden
Bill Stoutenborough
Chrissy Wiley
Bob Meyer
Alison Lamothe
Ron Simpson

C. PUBLIC COMMENT:

D. APPROVAL OF MINUTES:

1. May 4, 2026 Public Safety Minutes

E. PURCHASE APPROVALS:

1. Monthly Bills

F. PURCHASE REQUESTS:

1. ETSB/911
 - a. Item: Tyler Technologies Fire Suite Implementation
Vendor: Tyler Technologies
Amount: \$10,920.00
Term: One Time
2. Sheriff/Jail
 - a. Item: Purchase Request--RENEWAL--Law Enforcement Train and Retain Bundle
Vendor: Envisage Technologies, LLC
Amount: \$21,245.40
Term: One-year RENEWAL (6/1/26--5/31/27)
 - b. Item: RENEWAL--Lexipol Annual Law Enforcement Policy Updates
Vendor: Lexipol, LLC

Amount: \$6,280.24
Term: One-year (5/1/26--4/30/27)

- c. Item: Purchase Request--Advanced Forensic DNA testing
Vendor: Othram Inc.
Amount: \$14,999.00
Term: one-time expense

G. PURCHASE RESOLUTIONS:

- 1. ETSB/911
 - a. Item: Resolution for AT&T Settlement Agreement
Vendor: AT&T
Amount: \$522,461.23
Term: One Time

H. LIQUOR LICENSES:

I. AMUSEMENT & TRANSIENT LICENSES:

- 1. Discussion & Approval: Report of Madison County Mobile Home Park License Renewals, for July 1, 2026 - June 30, 2027
-Airline MHP, Country MHP, Edwards MHP, Forge at the Lake, Greenwood Inc, Quail Run MHP, University Flats, Wheel Ranch

J. MONTHLY REPORTS:

- 1. Coroner – Nick Novacich/Kelly Rogers
- 2. Emergency Management – Fred Patterson
- 3. 911/ETSB – Arron Weber
- 4. Sheriff/Patrol Operations – Jeff Connor/Marcos Pulido

K. UNFINISHED BUSINESS:

L. NEW BUSINESS:

M. CLOSED SESSION:

- 1. Closed Session, if necessary, for any lawful exemption pursuant to Section 2(c) of the Illinois Open Meetings Act

N. ADJOURNMENT:

The next regularly scheduled meeting of the Public Safety Committee will be Monday, July 6, 2026.

If you have a disability and require a reasonable accommodation to attend this meeting, please contact the County's Compliance Coordinators within 3 business days prior to the scheduled meeting at 618/296-4546 or 618/296-4027 or by email hr@madisoncountyl.gov.

