



Madison County Government
Madison County Administration Building
157 N. Main Street, Edwardsville, IL 62025
Phone: (618) 692-6200
Website: madisoncountyl.gov

Chris Slusser
County Board Chairman

**JUDICIARY COMMITTEE MEETING
OCTOBER 2, 2025 - 3:15 PM
COUNTY BOARD ROOM #203 | 157 N. MAIN ST. | EDWARDSVILLE, IL 62025**

AGENDA

A. CALL TO ORDER:

B. ROLL CALL:

Chrissy Wiley, Chair
Michael "Doc" Holliday
Don McMaster
Brynn Kincheloe
Nick Petrillo
Fred Schulte
Chris Guy

C. PUBLIC COMMENT:

D. APPROVAL OF MINUTES:

1. 9/4/2025- Judiciary Minutes

E. PURCHASE REQUESTS:

1. Circuit Clerk
 - a. CANON IMAGE RUNNER ADVANCED DX6855i
Vendor: Canon Solutions America, Inc. Amount: \$6,300.00

Description:
CANON IMAGE RUNNER ADVANCED DX6855i

Justification:
Replace an 11yr-old copier that is not working properly.

Vendor:	Canon Solutions America, Inc
Terms of Agreement:	
Amount:	\$6300

2. Circuit Court

a. MADISON COUNTY COURTHOUSE SIGNAGE ARCHITECTURAL SERVICES AND DESIGN PURCHASE REQUEST

Vendor: SROTE & Company Architects Amount: \$6,500.00

Description: Madison county courthouse signage architectural services and design purchase request

Justification:

Vendor:	SROTE & Company Architects
Terms of Agreement:	
Amount:	\$6,500.00

F. PURCHASE RESOLUTIONS:

1. Probation/Court Services

a. Resolution to purchase office furniture for the Madison County Probation and Court Services Department

Vendor: Hendricksen & Company: \$45,882.41

Description:

The Madison County Probation Department respectfully seeks approval to purchase essential furniture for the newly renovated Probation Annex, utilizing allocated FY25 Capital Outlay funds. This request encompasses:

- Replacement of outdated seating and procurement of additional chairs for the public waiting area, educational suite, and conference rooms
- Appropriately sized tables to furnish the conference rooms and educational suite
- Installation of an executive workstation designed to enhance functionality and operational efficiency

Justification:

The proposed furnishings are vital to ensure the Probation Annex is fully equipped to meet the needs of the public and support departmental operations in a modern, professional environment. Many existing furniture pieces are significantly worn, outdated, and in some cases, several decades old, diminishing both their utility and visual appeal. Upgrading and adding these items will help ensure the Annex reflects

the County's commitment to excellence in public service and operational effectiveness.

Resolution (to Purchase)

Vendor:	Hendricksen & Company
Terms of Agreement:	One-time purchase
Amount:	\$45,882.41

COMPETITIVE BIDDING: Section 34.0Resolution (to Purchase)5 Purchase Orders (ii) For purchases greater than \$30,000 for Goods, Equip, Services or \$35,000 for the use, purchase, delivery, movement, or installation of data processing equipment, software, or services, or services and telecommunications and interconnect equipment, software, and services, or professional services the agency shall forward a requisition to direct the Purchasing Department to procure the goods or services through a competitive seal bid proposal process.

G. MONTHLY REPORTS:

1. Child Advocacy Center (CAC) – Jenny Wilkinson
2. Circuit Clerk – Patrick McRae/Melodie Smith
3. Circuit Court – Judge Threlkeld/Ryan Anderson
4. Detention Home – Jeff Seaman/Aleena Wessell
5. Probation – Kevin McKee/Brad Paschal
6. Public Defender – Mary Copeland
7. Sheriff/Jail Population – Sheriff Jeff Connor/Marcos Pulido
8. State's Attorney – Tom Haine/David Livingstone

H. UNFINISHED BUSINESS:

I. NEW BUSINESS:

J. CLOSED SESSION:

1. Closed Session, if necessary, for any lawful exemption pursuant to Section 2(c) of the Illinois Open Meetings Act

K. ADJOURNMENT:

The next regularly scheduled meeting of the Judiciary Committee will be Thursday, November 6, 2025.

If you have a disability and require a reasonable accommodation to attend this meeting, please contact the County's Compliance Coordinators within 3 business days prior to the scheduled meeting at 618/296-4546 or 618/296-4027 or by email hr@madisoncountyl.gov.