



Madison County Government
Madison County Administration Building
157 N. Main Street, Edwardsville, IL 62025
Phone: (618) 692-6200
Website: madisoncountyl.gov

Chris Slusser
County Board Chairman

JUDICIARY COMMITTEE MEETING
NOVEMBER 6, 2025 - 3:15 PM
COUNTY BOARD ROOM #203 | 157 N. MAIN ST. | EDWARDSVILLE, IL 62025

AGENDA

A. CALL TO ORDER:

B. ROLL CALL:

Chrissy Wiley, Chair
Michael "Doc" Holliday
Don McMaster
Brynn Kincheloe
Nick Petrillo
Fred Schulte
Chris Guy

C. PUBLIC COMMENT:

D. APPROVAL OF MINUTES:

1. 10.2.2025- Judiciary Minutes

E. PURCHASE APPROVALS:

1. Monthly Bills

F. PURCHASE REQUESTS:

1. Circuit Court
 - a. Jury System Annual Support/ Juror Messaging/ Jury Wheel Creation
Date: November 1,2025, through October 31, 2026
Vendor: Judicial Systems, Inc
Amount: \$16,500.00

Description: Runs the Jury system, software etc.

Justification: It is needed to run the Jury system.

Vendor:	Judicial Systems, Inc.
Terms of Agreement:	November 1,2025, through October 31, 2026
Amount:	\$16,500.00

Purchase Request (to Purchase)

2. Sheriff/Jail

- a. Police Academy Training for one Deputy
Vendor: Southwestern Illinois College
Amount: \$7,676.10

Description: The expense is for Police Academy Training for one Deputy Sheriff.

Justification: This training is required for all sworn deputy sheriffs.

Vendor:	Southwestern Illinois College
Terms of Agreement:	Basic Police Academy Training for one Deputy
Amount:	\$7,676.10

Section 34.07 Professional Services and Competitive Sealed Proposals

A. Professional Services Contracts \$35,000 or greater (or a combination exceeding \$35,000) will be subject to competitive sealed proposals provisions, unless they meet one of the exemptions and/or requirements in Section 34.08 or fall within the scope of subparagraph (C) of this Section.

C. Shall be awarded on the basis of qualification-based factors rather than price and will follow the procedures according to the Local Government Professional Services Selection Act (50 ILCS 510/1 et seq) and/or the Architectural, Engineering, Land Surveying Qualifications Based Selection Act (30 ILCS 535, et seq.) as applicable.

G. PURCHASE RESOLUTIONS:

1. State's Attorney

- a. Resolution to Renew Prosecutor by Karpel Case Management System
Vendor: Karpel Solutions
Amount: \$83,375.00
Dates: 10/2025-09/2026

Description: Karpel Case Management System is a software platform designed to manage and streamline the operations of prosecutors' offices. The system enables electronic case filing, document management, calendaring, and data sharing amongst law enforcement agencies.

Justification: Implementation of Karpel Case Management System modernizes the State's Attorney's Office by replacing outdated processes with an efficient, secure, and fully integrated platform. The system streamlines case tracking, document management, and data sharing. It improves accuracy, reducing workload, and supporting timely, transparent case handling.

Vendor:	Karpel Solutions
Terms of Agreement:	1 Year (10/2025-09/2026)
Amount:	\$83,375.00

Section 34.08 Purchases **Exempt from Competitive Sealed Bidding** (A) a) There is only one source for the required goods, service, or construction item.

Despite the exemptions, competitive pricing shall be encouraged and /or cost or price analysis.

After a good faith review...forward an exemption request to the Purchasing Director...who will review and approve all exemption requests...a written determination for the basis of the bid exemption shall be made by the Purchasing Director and included in the contract file.

H. RESOLUTIONS/ORDINANCES:

1. Resolution Establishing the 2026 Judiciary Committee Meeting Dates

I. MONTHLY REPORTS:

1. Child Advocacy Center (CAC) – Jenny Wilkinson
 - a. CAC November 2025 Director's Report
2. Circuit Clerk – Patrick McRae/Melodie Smith
3. Circuit Court – Judge Threlkeld/Ryan Anderson
4. Detention Home – Jeff Seaman/Aleena Wessell
5. Probation – Kevin McKee/Brad Paschal
6. Public Defender – Mary Copeland
7. Sheriff/Jail Population – Sheriff Jeff Connor/Marcos Pulido
8. State’s Attorney – Tom Haine/David Livingstone

J. UNFINISHED BUSINESS:

K. NEW BUSINESS:

L. CLOSED SESSION:

1. Closed Session, if necessary, for any lawful exemption pursuant to Section 2(c) of the Illinois Open Meetings Act

M. ADJOURNMENT:

The next regularly scheduled meeting of the Judiciary Committee will be Thursday, December 4, 2025.

If you have a disability and require a reasonable accommodation to attend this meeting, please contact the County's Compliance Coordinators within 3 business days prior to the scheduled meeting at 618/296-4546 or 618/296-4027 or by email hr@madisoncountyl.gov.